

**NFH Convention 2012: "Blazing New Trails"**

**The Heathman Lodge  
7801 NE Greenwood Drive  
Vancouver WA 98662  
360-254-3100 (Direct)  
(888) 475-3100 (Toll free)  
www.heathmanlodge.com**

**April 12, 2012 to April 14, 2012**

**REGISTRATION FORM**

Name \_\_\_\_\_ Nickname for Badge \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_ Nickname for Badge \_\_\_\_\_

Address \_\_\_\_\_

Association and/or Tract Name & Office Held \_\_\_\_\_  
(please let us know if you are a tract president so we can invite you to a special meeting with our President)

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Emergency Contact, Relationship & Phone \_\_\_\_\_

Check here if you require special accommodations to fully participate. Attach a written description of your needs.  
 Check here if you require vegetarian meals. Attach a written description of specific dietary needs.

**FULL REGISTRATION** \* Includes all Conference materials, Thursday reception, coffee breaks, lunch on Friday & Saturday, Friday evening reception and Saturday Banquet

| <u>Postmarked by</u>   | <u>March 30</u> | <u>After March 30 &amp; On-Site</u> | <u># Registrations</u> |   |          |
|--|-----------------|-------------------------------------|------------------------|---|----------|
| Registrant   | \$192           | \$210                               | _____                  | = | \$ _____ |
| Banquet choice (check one): _____ Flat Iron Steak _____ Salmon |                 |                                     |                        |   |          |
| Spouse/Guest   | \$192           | \$210                               | _____                  | = | \$ _____ |
| Banquet choice (check one): _____ Flat Iron Steak _____ Salmon |                 |                                     |                        |   |          |

**FRIDAY ONLY REGISTRATION** \* — Includes all Conference materials, lunch, break, and Friday reception.

|            |       |       |       |   |          |
|------------|-------|-------|-------|---|----------|
| Registrant | \$105 | \$125 | _____ | = | \$ _____ |
|------------|-------|-------|-------|---|----------|

**SATURDAY ONLY REGISTRATION** \* — Includes Conference materials, lunch and breaks.

(Does not include the reception and Awards Banquet on Saturday evening)

|            |       |       |       |   |          |
|------------|-------|-------|-------|---|----------|
| Registrant | \$105 | \$125 | _____ | = | \$ _____ |
|------------|-------|-------|-------|---|----------|

**OPTIONAL EVENT:**

Fort Vancouver by Lantern (limited availability: reserve soon!)

Friday, 4/15 7:00 PM – 10:00 PM \_\_\_\_\_ @ \$15.00 person = \$ \_\_\_\_\_

**ADDITIONAL MEALS (Only if you are bringing a guest not registered above).**

|                                 |                        |   |          |
|---------------------------------|------------------------|---|----------|
| Thursday Evening Cocktail Party | _____ @ \$25.00 person | = | \$ _____ |
| Friday Opening Lunch            | _____ @ \$32.00 person | = | \$ _____ |
| Friday Evening Cocktail Party   | _____ @ \$25.00 person | = | \$ _____ |
| Saturday Lunch                  | _____ @ \$30.00 person | = | \$ _____ |
| Saturday Awards Banquet         | _____ @ \$35.00 person | = | \$ _____ |

Banquet choice (check one per person): \_\_\_\_ Flat Iron Steak \_\_\_\_ Salmon

Check enclosed (\_\_\_) or Charge total to VISA/MC# \_\_\_\_\_

Exp. date \_\_\_\_\_ Signature \_\_\_\_\_ **TOTAL ENCLOSED \$** \_\_\_\_\_

\* Those staying overnight at the Heathman at our special rate should book their own rooms using NFH's name (see below).

Check Payable to: NFH '12  
Mail registration and check or credit card information to:  
NFH '12, 541 W. Santa Clara Avenue, Santa Ana, CA 92706-2548 or FAX 714-547-1774

### ***You Need To Know...***

**HOTEL RESERVATIONS...**A block of rooms is being held at the Heathman Lodge. The special room rate is \$104.00 single or double occupancy, plus 10.2% tax plus a County assessment fee of \$2.00 per day, so the total amount in \$116.61. Contact reservations toll free at (888) 475-3100 or (360) 254-3100 prior to March 21, 2012, to book your room. Remember that you must ask for the **National Forest Homeowner's** rate when you make your reservation. There are other events during this time period, so be sure to book early.

**REGISTRATION...**Convention registration payments may be made by credit card or personal check payable to NFH '12. There is no additional charge for non-members, but they may join NFH for their first year of membership at the special rate of \$35 during the convention registration period. See the registration form in this newsletter for registration information about Friday-only and Saturday-only registration options, and optional activities. A full refund will be paid for convention registration cancellations postmarked prior to March 30, 2012. Notification of cancellation **MUST** be in writing. A \$35 fee shall be charged for cancellations postmarked after March 30, 2012.

Please let us know if you are a President of your cabin tract, as we have a special meeting for Presidents scheduled for Friday at 8:30 a.m. to which we would like to invite you!

**HOTEL POLICIES...**Make your own room reservations as soon as possible. The Heathman Lodge is offering NFH convention participants reduced rate, but will guarantee availability and the discounted rate only until March 21, 2012. After that date, reservations are subject to availability at the Lodge's regular rate. All reservation requests must be accompanied by a first night room deposit (equal to one night's room rate + taxes) or be guaranteed with a major credit card. The Hotel's check-in time is 4:00 pm. Room assignments prior to that time are on a "space availability" basis only. The Hotel's checkout time is 12:00 noon. Any attendees staying in their rooms beyond check-out time without the Hotel's authorization will be charged for an additional room night at the best available rate. Late check-out is provided based on availability through authorization from our Front Desk. The room rate is subject to tax at 10.2% plus an assessment fee of \$2.00 per day, totaling \$116.61.

**PARKING...** The Heathman Lodge offers complimentary onsite parking.

**AIRPORT SHUTTLE SERVICE...**The Hotel provides complimentary shuttle service from the Portland Oregon airport. The shuttle runs from 6 am to 11 pm, every 30 minutes. *Note that 10-day minimum advanced reservation is required, but same day shuttle requests, while not guaranteed, will be accommodated on an availability basis.* Reservations may be made on [shuttle@heathman.com](mailto:shuttle@heathman.com).

**ATTIRE...**Casual clothing is appropriate for all convention activities except the closing banquet where the dress should be business attire.

**REMEMBER** to bring a picture of your cabin (no larger than 4x6 please) to be posted in the Registration area.

### **QUESTIONS?**

Please call NFH's Executive Director at 1-800-669-9971 or Barbara Warnock, our Database manager, at 714-836-7442.